

**Claim Pack**

**Remembering & Commemoration**

**Decade of Centenaries**

**A sample claim pack can be viewed on the Council’s website:** [**www.fermanaghomagh.com**](http://www.fermanaghomagh.com)**, under Grants Sponsorship & Bursaries / Community Grants or if you require Officer assistance please contact the Grants & Investment Unit**

**Tel: 0300 303 1777 Email:** [**grants@fermanaghomagh.com**](mailto:grants@fermanaghomagh.com)

**Data Protection**

In accordance with the Data Protection Act 2018, Fermanagh and Omagh District Council has a duty to protect any information we hold on you.  The personal information you provide on this form will only be used for the purpose of contacting you about your grant aid claim and will only be shared with other relevant FODC sections and external funder and/or agencies (if applicable) for administrating your grant.  For further guidance on how we hold your information please visit the Privacy section at: [**https://www.fermanaghomagh.com/your-council/privacy-statement/grants-and-investment/grants-and-bursary-call-application-forms-and-claims/**](https://www.fermanaghomagh.com/your-council/privacy-statement/grants-and-investment/grants-and-bursary-call-application-forms-and-claims/)



**Fermanagh and Omagh District Council**

**Claim Checklist**

**Checklist:**

|  |  |  |
| --- | --- | --- |
|  |  | **YES/NO** |
| 1. | **Completed Claim Form**  (Signed by two office bearers, attached) |  |
| 2. | **Original Invoices** |  |
| 3. | **Bank Statements\*** |  |
| 4. | **Income & Expenditure Sheet**  FOR PROJECT ONLY  *(Signed by two office bearers,* attached) |  |
| 5. | **Procurement**  **Quotations** Please refer to Point 2 of your Letter of Offer - Terms & Conditions.  Original Quotations must be submitted with claim |  |
| 6. | **Evidence of Outputs & Specific Requirements**  (As outlined in your letter of offer) |  |
| 7. | **Bank Automated Clearing System - (BACS)**  (Signed, attached) |  |
| 8. | **Post-Project Evaluation Form**  (Signed, attached) |  |
| 9. | **Press Clippings**  **(If applicable)** |  |
| 10. | **Any other Information as Requested** |  |

\* If you are unable to provide an original bank statement, please see Terms and Conditions for acceptable bank statement formats.

Please complete this claim pack once the project has taken place and submit the necessary documentation by the **Claimed By Date Outlined In Your Letter Of Offer.**

The completed claim pack can emailed to: [grants@fermanaghomagh.com](mailto:grants@fermanaghomagh.com)

**Or**

Post to:-

**Grants and Investment Unit**

**Fermanagh and Omagh District Council**

**Either:**

**2 Townhall Street The Grange**

**Enniskillen or Mountjoy Road**

**Co Fermanagh Omagh**

**BT74 7BA Co Tyrone BT79 7BL**



**Grants & Investment - Expenditure Claim Form**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Organisation:** | | | | | | | | | | | |
| **Project Title:** | | | | | | | | | | | |
| **Project Date:** | | | | **Grant Funding Awarded:** | | | | | | | |
| **Invoice Date** | **Description of Eligible Expenditure** | **Supplier** | **Date Paid** | | **Cheque Number/ Debit or Credit Card Ref** | **Net** | **Vat** | **Total** | **Office Use** | | |
| **Inv** | **BS** | **Chq** |
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|  |  |  | **Total** | | |  |  |  |  |  |  |

**Grant Aid Requested** ………£……………………………… **Date of Letter of Offer** ……………………………………… **Is applicant group VAT registered:** …YES / NO….. (please circle)

**Declaration:** I certify that all the figures provided in respect of this project has been verified to be true and accurate.

I certify that all documents are held to support all the figures included on this claim form and in relation to all income and expenditure associated with the project.

**Signed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Witnessed by:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Position:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Official Use Only**  Checked: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Grants & Investment Officer/Project Officer) Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Income and Expenditure Sheet**

Group Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| **Income**  Please list all Income associated with your project Eg – Sponsorship, Donations, Fees etc. (Do Not include FODC Award) | | **Expenditure**  Please list all Expenditure associated with your project Eg – Consultants Fees, Advertising, Publicity/Flyers etc | |
|  | **£** |  | **£** |
| **Total Income =** |  | **Total Expenditure =** |  |

**Balance =**

Signed: \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Income & Expenditure Sheet to be signed and dated by two Office Bearers.*

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| **BANK AUTOMATED CLEARING SYSTEM (BACS)** | | | | | | | | | | |  |  |  |
| In order to process your grant payment FODC require your bank account details. | | | | | | | | | | |  |  |  |
| To facilitate this please complete and return this form along with your grant aid claim. | | | | | | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF ORGANISATION/INDIVIDUAL: | | | |  | | | | | | | | |  |
| ADDRESS: | |  |  |  | | | | | | | | |  |
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| POSTCODE: | |  |  |  | | | | | | | | |  |
| TELEPHONE: | |  |  |  | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BANK NAME & ADDRESS: | | |  |  | | | | | | | | |  |
|  |  |  |  |  | | | | | | | | |  |
| NAME OF ACCOUNT HOLDER: | | |  |  | | | | | | | | |  |
|  |  |  |  |  | | | | | | | | |  |
| SORT CODE: | |  |  |  | |  |  |  |  |  |  |  |  |
| ACCOUNT NO: | |  |  |  | |  |  |  |  |  |  |  |  |
| BUILDING SOCIETY ROLL NO (if applicable): | | | |  | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| As a remittance will be issued by email please provide an email address: | | | | | | | | | |  |  |  |  |
| EMAIL: |  |  |  |  | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME: |  |  |  |  | | | | | | | | |  |
| SIGNATURE: | |  |  |  | | | | | | | | |  |
| POSITION IN ORGANISATION: | | |  |  | | | | | | | | |  |
| DATE: |  |  |  |  | |  |  |  |  |  |  |  |  |
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**Post-Project Evaluation Form**

**Please Note A Completed Post-Project Evaluation Form Must Be Completed and**

**Returned with your Claim**

|  |  |
| --- | --- |
| **Project/Event Name:** |  |
| **Project/Event Date(s):** |  |
| **Project/Event Location & Postcode:** |  |
| **Number of people who participated / was involved in the event:** |  |
| **Number of audience who attended the event:** |  |
| **Please detail how the outputs as outlined in your Letter of Offer have been attained.** | |
| **Please outline how your project adhered to the principles of remembering:**  **Principles:**   1. **Starting from the historical facts** | |

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| **2. How your project recognised the implications and consequences of what happened;** |
| **3. How the project took account of differing perceptions and interpretations that exist;** |
| **4. How your project aided your group to understand the period**  **(All to be seen in the context of an “Inclusive and accepting Society”** |

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| **5. How your project left a lasting legacy and created regional/national partnerships**  **Continue on a separate sheet if necessary** |
| **Publicity:**  **Was the project/event publicised through any of the following media such as: Newspapers, Magazines, Websites, Radio, TV, Other** *Please provide details:* |
| Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |